



## APPLICATION FOR ADMISSION

Application for Academic Year: August 20\_\_\_\_ through May 20\_\_\_\_

### PERSONAL INFORMATION:

- I. Full Legal Name: Mr./Miss/Mrs. \_\_\_\_\_
- II. Permanent Address of Applicant: \_\_\_\_\_  
 City/ State/ Zip Code: \_\_\_\_\_
- III. Home Phone Number: ( ) \_\_\_\_\_ Cell Phone Number: ( ) \_\_\_\_\_

### INSTRUCTIONS TO THE APPLICANT:

All application and reference forms must be received prior to Administration's review.

- I. Application Form:
  - Provide all information to the best of your ability
  - Attach photo of applicant
  - Enclose application fee of \$50
  - Include ACT/SAT scores if available along with high school or GED transcripts when available
- II. Health History:
  - Attach copy of immunization records
  - Parental signature on Emergency Medical Authorization form for minors
  - Attach copy of medical insurance card
- III. References:
  - Supply information and sign confidentiality form on each reference
    - Pastor: Chief church official
    - Friend: Adult friend of three or more years
    - Employer: Owner/Manager of current or most recent employment
    - Employer, Pastor & Friend need to send references to:

JHBC OFFICE OF ADMISSIONS  
 3475 CHENEY LANE / WILSON, WY 83014  
 MAIN: (307) 739-8630  
 WWW.JHBC.EDU

*Office Use Only:*

Application  
  Transcript  
  ACT  
  SAT  
  Health  
  Photo  
 Accepted: \_\_\_\_\_

Pastoral Reference  
  Personal Reference  
  Employer Reference  
  Mentor Reference  
 Acceptance Letter: \_\_\_\_\_

Application Fee  
  Doctrinal Statement  
 Application Received Student Notification: \_\_\_\_\_

PERSONAL INFORMATION CONT'D:

- I. Social Security Number: \_\_\_\_\_ Email Address: \_\_\_\_\_
- II. Birthplace: \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/\_\_\_
- III. Country of Citizenship: \_\_\_\_\_ Ethnic Background (Optional): \_\_\_\_\_
- IV. If not a US citizen, check current visa status:  
\_\_\_ Visitor \_\_\_ Student \_\_\_ Permanent \_\_\_ Resident \_\_\_ Dependent \_\_\_ None
- V. Is English your primary language: \_\_\_ Yes \_\_\_ No
- VI. Marital Status: \_\_\_ Single \_\_\_ Married \_\_\_ Separated
- VII. If married, spouse's name: \_\_\_\_\_ Number of Children: \_\_\_\_\_

CHURCH BACKGROUND:

- I. Church Name: \_\_\_\_\_ Church Denomination: \_\_\_\_\_
- II. Church Phone: ( ) \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Website: \_\_\_\_\_
- III. Pastor's name: \_\_\_\_\_ Are you a member: \_\_\_ Yes \_\_\_ No
- IV. Describe your church attendance:  
\_\_\_ Attend regularly \_\_\_ Some services \_\_\_ Occasionally

EDUCATIONAL BACKGROUND:

- I. Name of high school: \_\_\_\_\_ \_\_\_ Public \_\_\_ Private \_\_\_ Homeschool
- II. Anticipated/actual date of high school graduation: \_\_\_\_\_ Date took GED: \_\_\_/\_\_\_/\_\_\_
- III. Date ACT was/will be taken: \_\_\_/\_\_\_/\_\_\_ Date SAT was/will be taken: \_\_\_/\_\_\_/\_\_\_
- IV. If you have graduated from high school, please list your activities since then. Include colleges attended with the city and state of each. Please have transcripts from your high school and/or colleges sent to the JHBC Admissions Office.

Activity	Date
_____	_____
_____	_____
_____	_____

- V. If you are transferring from another college, please indicate your reasons for desiring to do so:  
\_\_\_\_\_  
\_\_\_\_\_
- VI. List other colleges to which you are seeking admission:  
\_\_\_\_\_  
\_\_\_\_\_
- VII. Have you been denied admission to another college? \_\_\_ Yes \_\_\_ No If yes, please explain:  
\_\_\_\_\_  
\_\_\_\_\_

VIII. Have you previously applied to JHBC? \_\_\_ Yes \_\_\_ No

IX.

- I. Have you had any relatives/friends who have attended JHBC: \_\_\_ Yes \_\_\_ No If yes, please name:and indicate how you are related:
- 

BIOGRAPHICAL INFORMATION:

*(Please answer questions on separate sheet with answers not exceeding 400 words per question)*

- I. Please define the Biblical plan of Salvation.
- II. According to the Biblical understanding of salvation, have you trusted Christ as your Savior?  
\_\_\_ Yes \_\_\_ No *(If yes, please continue to fill in the biographical information)*
- III. At what point in your life did you recognize your need for a Savior?
- IV. Please describe your spiritual growth since the surrendering of your life to Christ.
- V. What evidence can you point to in your spiritual and social life to substantiate that you are a new person in Christ?
- VI. How has the church authority played a part in your decision to apply to JHBC?
- VII. What is your personal position on the sign gifts (ie. tongues, healing etc.)?
- VIII. Please explain why you seek to attend JHBC?
- IX. Please explain how you heard about JHBC?

JHBC STANDARDS OF CONDUCT:

*(Please read before you sign below)*

In the event that I am accepted to Jackson Hole Bible College I will willingly submit to the leadership of the school that has been determined by the leadership council of Community Bible Church. I will seek to follow the rules and guidelines that are set forth in the Student Handbook; both on and off the campus, while enrolled, for the glory of the God and the harmony of the body of Christ.

In the event that I am accepted to Jackson Hole Bible College I agree to make the most of the educational opportunities presented through classroom lectures, weekly attendance of Community Bible Church and extracurricular activities to the praise of the Lord alone. I will seek to be respectful of the professors through the asking of appropriate questions and addressing of them in the proper manner.

I agree that while at JHBC I will seek to conduct myself as an ambassador of Jesus Christ; recognizing that I am not a citizen of this temporary world but of an eternal kingdom ruled by the Heavenly Father. Considering this, I understand my responsibility to other believers to avoid causing them to stumble in their walk of faith through any action of my own. Specifically while attending JHBC I agree not to use alcoholic beverages, tobacco, or non-medical drugs and to abstain from sexual immorality. I will endeavor to dress appropriately and to participate in entertainment - music, television, and movies - that edifies our fellow believers. At JHBC I will seek to serve Christ in an atmosphere free from personal attitudes of distrust, dishonesty, selfishness, damaging criticism, disrespect, unethical conduct and irreverence.

I agree while at JHBC to abstain from cheating on any kind of assignment (ie. plagiarism, falsifying documents etc.) I also will seek to treat the facilities that I come in contact with with the utmost consideration and stewardship. I will do my duty in maintaining the personal spaces that have been entrusted to my care (ie. dining room, common areas, classroom, dorm rooms etc.)

I agree while at JHBC to submit to the teaching that is presented in accordance with the Word of God. I understand that I am able to discuss with fellow students personal doctrinal positions, with the exception of causing divisiveness within the student body.

I agree to fulfill all financial obligations to Jackson Hole Bible College.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

FINANCIAL INFORMATION:

- I. Funds that have been saved for JHBC education: \$ \_\_\_\_\_
- II. How I plan to pay for remainder of education costs:  Part-time Job  Family Aid  Other means  
Please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- III. Do you have sufficient funds to pay for tuition:  Yes  No

PERSONAL HISTORY INFORMATION:

- I. Please describe the family situation in which you grew up: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- II. Do you have learning disabilities that may hinder your academic studies:  Yes  No  
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_
- III. Please describe your position in relation and participation in theatre, dancing, use of tobacco, alcohol and illegal drugs: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- IV. Have you ever been plead guilty, no contest, or been found guilty by jury or judge to charges that you have committed with the exclusion of traffic violations:  Yes  No  
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- V. Have you ever been dishonorably discharged from any military service:  Yes  No  
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_
- VI. Have you ever used or been addicted to illegal drugs or alcohol:  Yes  No  
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_
- VII. Have you ever appeared on a national sex offender list:  Yes  No  
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_
- VIII. Have you ever been involved in sexual misconduct of any nature:  Yes  No  
If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# HEALTH HISTORY I

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ Birthdate: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Sex: \_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

## MEDICAL HISTORY

*(Please Describe and Date)*

Fractures and/or severe injuries: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Surgical operations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hospitalizations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Diseases (*circle, write date next to each occurrence*):

- |                |                 |               |
|----------------|-----------------|---------------|
| Measles        | Rheumatic Fever | Typhoid Fever |
| Mumps          | Tuberculosis    | Diphtheria    |
| Chicken Pox    | Pneumonia       | HIV+          |
| Whooping Cough | Malaria         | AIDS          |
| Scarlet Fever  | Hepatitis       |               |

*Describe any complications or lasting effects of each circled item:* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

General Problems (*circle and explain below*):

- |           |                 |              |             |
|-----------|-----------------|--------------|-------------|
| Allergies | Heart Murmur    | Diarrhea     | Dizziness   |
| Headaches | Heart Condition | Urinary      | Fainting    |
| Hearing   | Heartburn       | Menstrual    | Blackouts   |
| Vision    | Ulcers          | Back Trouble | Convulsions |
| Asthma    | Cramps          | Joints       | Skin        |

*Describe conditions/treatment for which you receive regular care and/or take medicine:* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any medication or food to which you are allergic: \_\_\_\_\_  
\_\_\_\_\_

## HEALTH HISTORY II

Have you had or are you now receiving counseling from the following counselors:

Biblical  Nouthetic  Professional Biblical  Secular

If yes, please supply dates and reasons for treatment: \_\_\_\_\_

\_\_\_\_\_

Do you now use any of the following:  Alcohol  Tobacco  Illegal Drugs

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

List your immunizations with dates or attach copy of immunization records:

\_\_\_\_\_

\_\_\_\_\_

I certify that I have disclosed fully my medical history and that there are no other significant health factors known to me.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

### EMERGENCY MEDICAL INFORMATION:

The following statement is to be signed by a parent or guardian if the student is under 18 years of age, or by the student if over 18.

In the event that I cannot be reached (*for parent or guardian*) or in the event I am incapacitated (*for the student over 18*), I hereby authorize the Administrator of Jackson Hole Bible College or their representative, to grant permission for emergency surgery or other medical treatment which the attendant physician considers necessary for \_\_\_\_\_

Applicants Name

This authorization is effective from \_\_\_\_\_ to \_\_\_\_\_

Signature of Parent/Guardian: *Print* \_\_\_\_\_ *Sign* \_\_\_\_\_

Relationship to student: \_\_\_\_\_ Emergency Phone Number: ( ) \_\_\_\_\_

Signature of Student: *Print* \_\_\_\_\_ *Sign* \_\_\_\_\_

### MEDICAL INSURANCE INFORMATION:

You are required to provide proof of medical insurance coverage. Complete the information below and attach a copy of a valid insurance card with application.

Insurance company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone Number: ( ) \_\_\_\_\_ Policy Number: \_\_\_\_\_

Policy holder's name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Is non-emergency preauthorization for hospitalization or medical treatment necessary:  Yes  No

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## DOCTRINAL STATEMENT

### JACKSON HOLE BIBLE COLLEGE

It is important for the men and women who are considering attending Jackson Hole Bible College to understand what JHBC believes. This knowledge will enable you to make a wise decision about attending the program at JHBC. We submit the following as a record of our acceptance of God's testimony in the Word of God.

- We believe that the Bible is the written revelation of God and that the sixty-six books of the Bible thus constitute the plenary Word by the Holy Spirit. We believe that the Word of God is verbally inspired and in the original documents absolutely inerrant, infallible, and God-breathed. We believe that the Bible is complete and constitutes the only infallible rule of faith and practice. (1 Thess 2:13; 2 Tim 3:15-17; 2 Pet 1:20,21; Rev 22:18-19)
- We believe that there is one God, eternally existent in three persons: Father, Son, and Holy Spirit, equal in substance, power, and glory, Creator of the universe. (Deut 6:4; Matt 28:19; Luke 3:22; 2 Cor 13:14)
- We believe in the Lord Jesus Christ, the Eternal Word, who without any change in His divine character became man by the miracle of the Virgin Birth, thus to continue forever as both true God and true Man. We also believe in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory. (Jn 1:1,2,14,18; Lk 1:34,35; 24:36-43; Heb 4:14-16; 2 Cor 5:21)
- We believe that Christ, the Second Person of the Trinity, was the Creator of the universe and that He did it in six literal 24-hour days as stated in the Genesis record, and that this world was judged and destroyed by the flood of Noah which covered the whole earth. (Gen 1:1-31; 2:7; 5:3; Exo 20:11; Jn 1:3; 1 Cor 15:22; Heb 11:3)
- We believe that for the salvation of lost and sinful men, regeneration by the Holy Spirit is absolutely essential. We believe that man is a sinner both by nature and by his own choice, and can be brought into God's favor only by God's provision in Christ as applied by the Holy Spirit. This provision is based on grace through faith in Christ, apart from any human merit. We believe that the baptism of the Holy Spirit is the placing of the new believer into the body of Christ. (Rom 1:16; 3:10-18; 5:12,19; 10:17; Acts 16:14b; Eph 1:7; 2:1-3,8,9; Jn 1:12,13; 3:36; 6:44; Rom 9:16; Phil 1:6; Titus 3:5-7; 1 Pet 1:18-19; 1 Jn 5:1; Eph 4:5; 1 Cor 12:13)
- We believe that all the redeemed, once saved are kept by God's power and are thus secure in Christ forever. We believe that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which however, clearly forbids the use of Christian liberty as an occasion to the flesh. (Jn 10:27-29; Rom 8:29-39; 1 Jn 5:12,13)
- We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and that separation from all sinful pleasures and practices is commanded by God. (Jn 17:17; Rom 6:19,22; Heb 10:25; 1 Pet 2:2; 2 Pet 1:3; Rom 12:1,2; Eph 5:18; Gal 5:22,23)
- We believe that the Church is to observe believer's Baptism and the Lord's Supper. (Matt 28:19; 1 Cor 11:24)
- We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life. His ministry includes the sovereign bestowing of spiritual gifts (1 Cor 12:11). God has given each member in the body of Christ specific gifts to edify the Church. While we believe God does supernatural acts today, we also believe that the biblical gifts of healing, miracles, and tongues manifested in the early Church have ceased. (1 Cor 12; 13; 14)
- We believe in the spiritual unity of believers in Christ. (Eph 4:4-6; 1 Cor 12:16)
- We believe in the existence of Satan, a created being who fell and is opposed to all that is holy and is destined for eternal judgment in the Lake of Fire. (Gen 3:1; Isa 14:12-17; Ezek 28:11-19; Matt 4:1; Lk 10:18; Jn 12:31; Rev 20:10; 2 Cor 11:13-15)

- We believe that there is a distinction between the Church and Israel. These distinctions are seen clearly in the age of the Law, the age of the Church, and the coming Millennial Kingdom when Christ will fulfill the promises made to Israel, "and to the Gentiles who believe by faith." (Gen 12; 15; 17; Dan 2; 7; 9; Rom 11) We look forward to the rapture of the Church when Jesus Christ will return for His bride. (1 Thess 1:10; 4:13-18; 2 Thess 2; 1 Cor 15:51-57; Rev 3:10)
- We believe in the Second Coming of Christ when He returns in person to the earth to fulfill His promise of His millennial reign, for a literal thousand years, at which time He will bring all things under His rule and subjection. (Zech. 14:4-11; Matt 24:29-31; Rev. 19:11-16; 20:1-6)
- We believe in the resurrection of both the saved and lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation. (Lk 14:14; Jn 5:28-29; Rev 20:11-15)
- We believe in the Great White Throne judgment of God; that if anyone's name is not found written in the Book of Life, they will be thrown into the Lake of Fire unto eternal judgment. (Rev 20:11-15)
- Finally, we believe that those whose names are written in the Book of Life will dwell eternally with God, enjoying His presence forever and ever. (Rev 21:3)

As an addendum on the subject of creation, we consider it very important to present a consistent view of the authority of Scripture. In contradiction to the teachings of evolution, we wish to make clear our understanding that the days of Genesis chapter one are literal, solar days, that the earth is young, that there was no death of animals or man prior to the intrusion of sin through Adam, and that the flood of Noah was a catastrophic, global event.

## Core doctrinal Qualifications for Students

Jackson Hole Bible College firmly believes that core doctrines must be held by all who wish to enroll in the educational program offered by JHBC. These core doctrines are required to be agreed upon by our students and staff as they are foundations upon which we derive our interpretations and applications of Scripture.

- \* We believe that the Word of God is verbally inspired and in the original documents absolutely inerrant, infallible, and God-breathed.
- \* We believe that there is one God, eternally existent in three persons: Father, Son, and Holy Spirit, equal in substance, power, and glory, Creator of the universe.
- \* We also believe in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory.
- \* We believe that man is a sinner both by nature and by his own choice, and can be brought into God's favor only by God's provision in Christ as applied by the Holy Spirit. This provision is based on grace through faith in Christ, apart from any human merit.
- \* We believe in the resurrection of both the saved and lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.

Are you in complete agreement with the aforementioned core doctrines: \_\_\_ Yes \_\_\_ No

As a potential student of Jackson Hole Bible College I agree with the above stated core doctrines and will uphold the application and implication of these beliefs in my life while attending JHBC.

Signature: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_